



Faculty of Science

## Philosophy of Information

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## the cost of information

What is the **cost** of information or, how much are you willing to pay – or *have* to pay – in order to know that an event has happened?

Or, what is the **effort** you are willing to/have to allocate?

Depends on the probability  $t$ , you *believe* the event has:  $\kappa(t)$ .  
 $\kappa$  is the **individual effort** (effort-function) or the **descriptor**.

effort  $\longleftrightarrow$  description ?

Requirements:  $\kappa(1) = 0$ ,  $\kappa$  is smooth (and decreasing).

Further, natural with **normalization** via the **differential cost**  
 $\iota = -\kappa'(1)$ . If  $\iota = 1$ , we obtain **natural units**, nats;  
 if  $\iota = \ln 2$ , we measure in **binary units**, bits.



## accumulated effort (corresp. to negative score)

Consider distributions over a discrete **alphabet**  $\mathbb{A}$ :  $x = (x_i)_{i \in \mathbb{A}}$  representing **truth**,  $y = (y_i)_{i \in \mathbb{A}}$  representing **belief**.

**Accumulated effort** (expected per observation) is

$$\Phi(x, y) = \sum_{i \in \mathbb{A}} x_i \kappa(y_i).$$

**Theorem** There is only one descriptor, the **classical descriptor**, for which the **perfect match principle** holds, i.e. for which

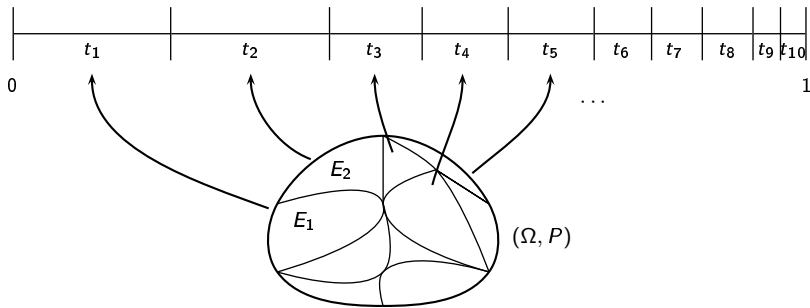
$$\Phi(x, y) \geq \Phi(x, x)$$

with equality only for  $y = x$  (or  $\Phi(x, x) = \infty$ ), viz. (nats)

$$\kappa(t) = \ln \frac{1}{t}.$$



## description for the classical descriptor

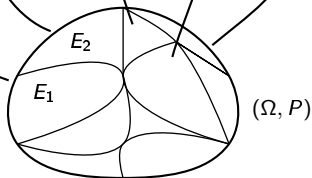
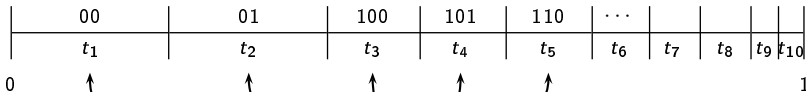
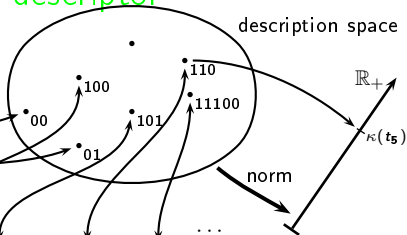


## description for the classical descriptor

physical representation



description space



## questioning the basic definition

Surely,  $\Phi(x, y) = \sum x_i \kappa(y_i)$  is the right expression for accumulated effort **as seen by someone, who knows the truth** ...

... but is this how **you perceive** accumulated effort?

What if the  $x_i$ 's above are not what you perceive as truth?

... perhaps this also depends on what you believe – and  $\Phi$  should rather be something like  $\sum \pi(x_i, y_i) \kappa(y_i)$ .

Let's go philosophical:



## the beginnings of a philosophy of information

The whole is the **world**,  $\mathcal{V}$

**Situations** from the world involve **Nature** and you, **Observer**.

Nature has no **mind** but holds the **truth** ( $x$ ),

Observer has a **creative** mind,

- seeks the **truth** ( $x$ )
- is confined to **belief** ( $y$ )
- aims at **knowledge** ( $z$ ).

Knowledge is

- the synthesis of extensive experience
- an expression of how Observer **perceives** situations from  $\mathcal{V}$
- how truth manifests itself to Observer, to you.



## interaction and effort

**Proposal:** Knowledge depends on truth and belief via a **characteristic interactor**  $\Pi$ :  $z = \Pi(x, y)$   $\mathcal{V} = \mathcal{V}_\Pi$ .

$\Pi_1 : (x, y) \mapsto x$  defines the **classical world**  $\mathcal{V}_1$

$\Pi_0 : (x, y) \mapsto y$  defines a **black hole**  $\mathcal{V}_0$

$\Pi_q : (x, y) \mapsto qx + (1 - q)y$  defines mixtures, **Tsallis'**  $\mathcal{V}_q$ 's

Associated with  $\mathcal{V}_\Pi$  are (possibly many) effort functions,  $\Phi$ 's.

An effort function is **proper** if it satisfies the

**perfect match principle** (PMP):  $\Phi(x, y) \geq \Phi(x, x)$  with equality iff

$y = x$  (or  $\Phi(x, x) = \infty$ ).

**Thesis** Given  $\mathcal{V}_\Pi$ , there is at most one proper  $\Phi$ -function



## digression: what if Nature can communicate?

Then we speak about an **Expert**.

You ask Expert for advice.

Expert's knowledge is  $x$ , advice given is  $y$ .

Expert may be tempted to act in bad faith ( $y \neq x$ ).

Problem: How to keep the expert honest?

**A solution.** If you know a proper  $\Phi$ , you can avoid this and thus keep the expert honest: Fix a suitable downpayment in order to receive advice and then agree that Expert pays a penalty of  $\Phi(x, y)$  as soon as the truth is known....



## entropy, divergence, the fundamental inequality

Abstract modelling involves **effort** ( $\Phi$ ), **entropy** ( $H$ ), and **divergence** ( $D$ ).  $\Phi$  is assumed proper. Entropy is defined as **minimal effort, given the truth**, divergence as **excess effort**:

$$H(x) = \Phi(x, x); \quad D(x, y) = \Phi(x, y) - H(x).$$

(forget about possibility of infinite values)

The properness of  $\Phi$  may be expressed in terms of  $D$  by **the fundamental inequality of information theory** (FI):

$$D(x, y) \geq 0 \quad \text{with equality iff } y = x.$$

Further notions and properties are best discussed for probabilistic modelling.



## probabilistic modelling (discrete)

Truth-, belief- and knowledge instances are  $x = (x_i)$ ,  $y = (y_i)$  and  $z = (z_i)$  ( $i$  ranging over an alphabet  $\mathbb{A}$ ).

$x$  and  $y$  are probability distributions,  $z$  just a function on  $\mathbb{A}$ .

Interaction,  $\Pi$ , acts via the **local interactor**  $\pi$ :

$(\Pi(x, y))_i = \pi(x_i, y_i)$ .  $\pi$  is always assumed **sound**, i.e.

$\pi(s, t) = s$  if  $t = s$  (perfect match).

$\pi$  is **weakly consistent** if  $\forall x \forall y : \sum z_i = 1$ . **Strong consistency** requires that  $z$  is always a probability distribution.

**Proposition:** Only the  $\pi_q$ 's given by  $\pi_q(s, t) = qs + (1 - q)t$  are weakly consistent; strong consistency requires  $0 \leq q \leq 1$ .



## accumulated effort, the one and only

Accumulated effort always chosen among  $\Phi_{\pi, \kappa}$  where  $\kappa$  is a descriptor and

$$\Phi_{\pi, \kappa}(x, y) = \sum_{i \in \mathbb{A}} \pi(x_i, y_i) \kappa(y_i).$$

**Theorem** (modulo regularity conditions). Given  $\pi = \pi(s, t)$ , let  $\pi'_2 = \frac{\partial \pi}{\partial t}$  and put  $\chi(t) = \pi'_2(t, t)$ .

Only one among the  $\Phi_{\pi, \kappa}$ 's can be proper, viz. the solution to

$$t\kappa'(t) + \chi(t)\kappa(t) = -1, \quad \kappa(1) = 0. \quad (*)$$

If  $\pi$  is consistent, hence one of the  $\pi_q$ 's, then a proper  $\Phi_{\pi, \kappa}$  exists iff  $q > 0$  ( $q = 0$  OK as a singular case, though).

If so, the unique descriptor concerned is the one depending linearly on  $t^{q-1}$ , i.e.  $\kappa_q(t) = \ln_q \frac{1}{t}$  (recall:  $\ln_q u = \frac{1}{1-q}(u^{1-q} - 1)$ ).



## gross effort, pointwise fundamental inequality

Introduce **gross (accumulated) effort** and **gross entropy** by adding a term representing **overhead cost** (or effort):

$$\text{gross effort: } \tilde{\Phi}(x, y) = \sum_{i \in \mathbb{A}} (\pi(x_i, y_i) \kappa(y_i) + y_i) = \Phi(x, y) + 1,$$

$$\text{gross entropy: } \tilde{H}(x) = \sum_{i \in \mathbb{A}} (x_i \kappa(x_i) + x_i) = H(x) + 1.$$

Clearly, “gross divergence”=divergence and, defining the **divergence generator** by

$$\delta(s, t) = (\pi(s, t) \kappa(t) + t) - (s \kappa(s) + s), \text{ one has}$$

$$D(x, y) = \sum \delta(x_i, y_i).$$

We refer to the inequality  $\delta \geq 0$  as the **pointwise fundamental inequality** (PFI). Clearly PFI  $\implies$  FI.

**Conjecture** **Converse also true**

In practice, PMP and FI are always proved via PFI !



## given $\kappa$ , which world are you in?

Given  $\pi$ , we insist, when possible, to choose  $\kappa$  such that the resulting function  $\Phi$  is proper. This gives a unique choice, the **ideal descriptor**.

You determine  $\kappa$  from  $\pi$ , but

**Warning:** you cannot determine  $\pi$  from  $\kappa$

Thus knowing the entropy function does not reveal the world.

Examples: Let  $\pi = \pi_q$  ( $q > 0$ ) and consider  $\pi^\xi$  of the form

$$\pi^\xi(s, t) = \xi^{-1} \left( \pi(\xi(s), \xi(t)) \right).$$

Then the differential equation (\*) is unchanged, hence you find the same descriptor  $\kappa_q$ . E.g. for  $\xi(u) = \ln u$ ,  $\pi^\xi(s, t) = s^q t^{1-q}$ ; by PFI, the associated effort is proper.

**Problem** which  $\kappa$ 's are associated with (meaningful)  $\pi$ 's?

e.g.  $\kappa(t) = \frac{1}{2}(t^{-2} - 1)$  ?



## what can we know?

Setting: World  $\mathcal{V}_\pi$  with ideal descriptor and effort fct.  $\Phi$ .

I.J. Good (1952): **Belief is a tendency to act !**

To us, this is expressed via **controls**,  $w$ 's. There is a bijection  $y \leftrightarrow w$  ( $w = \hat{y}$ ;  $y = \check{w}$ ) defined by  $w_i = \kappa(y_i)$ ;  $i \in \mathbb{A}$ .

Expressed via controls, the effort function is denoted  $\Psi$ :  
 $\Psi(x, w) = \Phi(x, y)$  with  $y \leftrightarrow w$ .

What can Observer do? Constrain the possible truth instances via control ! Constraints are expressed by **preparations** which are sets  $\mathcal{P}$  of  $x$ 's.

A **feasible preparation** is one which Observer can **realize**.



## more on preparations

Typical example (of **genus 1**): Fix a control  $w$  and a **level**  $h$ .  
Set-up an experiment (!?) which constrains Nature's possibilities to the preparation

$$\mathcal{P}(w, h) = \{x | \Psi(x, w) = h\}$$

or variant  $\mathcal{P}_{\leq}(w, h) = \{x | \Psi(x, w) \leq h\}$ .

Finite non-empty intersections of such **level sets**  
(or **sub-level sets**) constitute the feasible preparations and  
shows what Observer can know !



## games!

Fix a preparation  $\mathcal{P}$  and consider the **two-person zero-sum** game  $\gamma(\mathcal{P})$  between Nature and Observer with  $x$ 's in  $\mathcal{P}$  and controls  $w$  as available strategies and with **objective function**  $\Psi(x, w)$ . Nature is a **maximizer**, Observer a **minimizer**.

The **values** of the game are, for Nature and for Observer,

$$\sup_{x \in \mathcal{P}} \inf_w \Psi(x, w), \text{ respectively } \inf_w \sup_{x \in \mathcal{P}} \Psi(x, w).$$

The value for Nature is the **MaxEnt value**

$$H_{\max}(\mathcal{P}) = \sup_{x \in \mathcal{P}} H(x).$$

The value for Observer is the **minimal risk value**

$$R_{\min}(\mathcal{P}) = \inf_w R(w|\mathcal{P}) \quad \text{with} \quad R(w|\mathcal{P}) = \sup_{x \in \mathcal{P}} \Psi(x, w).$$



## equilibrium, robustness

Note that  $H_{\max}(\mathcal{P}) \leq R_{\min}(\mathcal{P})$ , the **minimax inequality**. If “=” holds (and value is finite), the game is in **equilibrium**.

**Optimal strategies:** For Nature a **MaxEnt strategy**, an  $x \in \mathcal{P}$  with  $H(x) = H_{\max}(\mathcal{P})$ ; for Observer a control  $w$  with  $R(w) = R_{\min}(\mathcal{P})$ .

Another concept of equilibrium: A control  $\varepsilon^*$  is **robust** if, for some  $h \in \mathbb{R}$ ,  $\Psi(x, \varepsilon^*) = h$  for all  $x \in \mathcal{P}$ ; then  $h$  is the **level of robustness**. By results of Nash:

**Robustness lemma** If  $x^* \in \mathcal{P}$  and  $\varepsilon^* = \hat{x}^*$  is robust with level  $h$ , then  $\gamma(\mathcal{P})$  is in equilibrium. The value of  $\gamma(\mathcal{P})$  is  $h$  and the **Pythagorean inequalities** (Chentsov, Csiszár) hold:

$$\forall x \in \mathcal{P} : H(x) + D(x, x^*) \leq H_{\max}(\mathcal{P})$$

$$\forall w : R(w) \geq H_{\max}(\mathcal{P}) + D(x^*, \check{w}).$$



## Exponential families

Why do the level sets play a central role? Because 1) they allow robustness considerations, 2) because **sub-level sets** do.

**maximal preparations** Consider  $x^*$  and  $w^*$ . Then equilibrium holds for some  $\gamma(\mathcal{P})$  with  $x^*$  and  $w^*$  as optimal strategies iff  $h^* = \Psi(x^*, w^*) < \infty$  and  $w^* = \hat{x}^*$ . If so, the largest such set is the sublevel set defined from  $w^*$  and  $h^*$ .

Again, this follows by inspection of Nash' saddle value inequalities.



## Exponential families, cont.

Let  $w$  be a control, let  $\mathcal{L}^w$  be the **preparation family** of non-empty sets of the form  $\mathcal{P}(w, h)$ . The associated **exponential family**, denoted  $\hat{\mathcal{E}}^w$  is the set of controls  $\varepsilon$  which are robust for all preparations in  $\mathcal{L}^w$ . In terms of belief instances this is the family  $\mathcal{E}^w$  of all belief instances  $x^*$  which match one of the controls in  $\mathcal{E}^w$  ( $x^* = \check{\varepsilon}$  for some  $\varepsilon \in \mathcal{E}^w$ ). From definitions and the robustness lemma you find:

Consider a preparation family  $\mathcal{L}^w$ . Let  $x^*$  be a truth instance, put  $\varepsilon^* = \hat{x}^*$  and assume that  $\varepsilon^* \in \hat{\mathcal{E}}^w$ . Put  $h = \Psi(x^*, w)$ . Then  $\gamma(\mathcal{P}(w, h))$  is in equilibrium and has  $x^*$  and  $\varepsilon^*$  as optimal strategies. In particular,  $x^*$  is the MaxEnt distribution for  $\mathcal{P}(w, h)$ .



## sketch of MaxEnt determination for $\mathcal{V}_q$

Consider a Tsallis world  $\mathcal{V} = \mathcal{V}_q$ , cor. to  $\pi_q$  with  $q > 0$ .

Fix  $y \longleftrightarrow w$ . Then  $\mathcal{L}^w$  consists of all preparations  $\mathcal{P}$  for which  $\Psi(x, w)$  is constant over  $\mathcal{P}$ .

But  $\Psi(x, w) = \sum (qx_i + (1 - q)y_i)w_i$  so condition is equivalent to  $\sum x_i w_i$  being constant over  $\mathcal{P}$ .

For fixed constants  $\alpha$  and  $\beta$  this implies that  $\sum x_i(\alpha + \beta w_i)$  is constant over  $\mathcal{P}$ .

Now, if  $\alpha + \beta w$  is a control, say  $w^*$ ,  $\sum x_i w_i^*$  is constant over  $\mathcal{P}$ , hence  $\Psi(x, w^*)$  is constant over  $\mathcal{P}$ , i.e.  $w^* \in \hat{\mathcal{E}}^w$  and the robustness lemma applies.

Then, given  $\beta$ , try to adjust  $\alpha$  so that  $\alpha + \beta w$  is a control.

Classically,  $\alpha$  is the logarithm of the **partition function**.

Finally, adjust  $\beta$  ( $\approx$  inverse temperature) to desired level ...



## what have we achieved?

- found a reasonably transparent interpretation of Tsallis entropy
- developed a basis for an abstract theory
- clarified role of FI via PMP; focus on PFI as the natural basis for establishing FI and hence PMP
- identified the unit of entropy as an overhead
- answered the question “what *can* we know”
- found good (*the right* ?) definition of an exponential family
- indicated dual role of preparations and exponential families
- exploited games and wisdom of Nash, enabled MaxEnt calculations without introducing Lagrange multipliers
- separated Nature from Observer in key expressions



# what needs being done?

- interaction, how?
- description, how?
- control, how?
- expand, quantum setting ...
- link to information geometry
- ...

thank you !

