Interaction between Truth and Belief as the key to non-extensive statistical physics

Flemming Topsøe University of Copenhagen, Department of Mathematical Sciences Universitetsparken 5, 2100 Copenhagen, Denmark Presentation at SigmaPhi2008

Claim : For the first time (?) the major part of a reasonable interpretation of the class of Tsallis entropies is provided which can explain their significance. This rests on the primary assumption that truth and belief interact and on a natural variational principle.

Our approach

- is philosophical: Put yourself in the shoes of the physicist who is planning observations and see if you can accept the considerations below (numbered 1 - 8).

1 Events have truth-assignments and belief-assignments, respectively x and y. These are numbers in [0, 1], hence may be conceived as probabilities.

2 Any event I may observe entails a certain effort on my part. Before embarking on observations, I will determine the effort which I am willing to or have to devote to any event I may be faced with. This effort must only depend on my belief, y, and is denoted by $\kappa(y)$. The function κ , is the coder. As 1 represents certainty, $\kappa(1) = 0$.

3 To determine the coder, I must know the basic characteristics of the world I operate in. I will focus primarily on interaction between truth and belief.

4 I will model the interaction by a function π , the interaction, defined on $[0,1] \times [0,1]$. My idea is that $\pi(x,y)$ represents the weight with which the world will present an event to me in case the truth-assignment is x and my belief in the event is y.

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Schematically, with $\pi_i = \pi(x_i, y_i)$:

A	Truth	Belief	Interaction
•	•	•	•
•	•	•	•
•	•	•	•
i	x_i	y_i	π_i
•	•	•	•
•	•	•	•
•	•	•	•

Example: The classical world is a world of "no interaction", hence the interaction is $\pi(x, y) = x$.

5 I believe that my world is consistent in the sense that $\sum_{i \in \mathbb{A}} \pi_i = 1$ whenever $(x_i)_{i \in \mathbb{A}}$ and $(y_i)_{i \in \mathbb{A}}$ are probability assignments and $\pi_i = \pi(x_i, y_i)$.

Note: Then interaction must be sound, i.e. $\pi(x, x) = x$ for all $x \in [0, 1]$. 6 To enable observations I must configure available observation- and measuring devices. The resulting configuration will enable me to perform experiments, i.e. to study particular situations (physical systems) from the world which have my interest. **7** Separability applies: My total effort related to observations from the configured situation is the sum of individual contributions. Weights must be assigned to each contribution according to the weight with which I will experience the various events. The total effort I also refer to as the complexity, Φ . Thus:

$$\Phi(x,y) = \sum_{i \in \mathbb{A}} \pi(x_i, y_i) \kappa(y_i)$$

with $x = (x_i)_{i \in \mathbb{A}}$ the truth- and $y = (y_i)_{i \in \mathbb{A}}$ the belief-assignments associated with the events.

8 I will attempt to minimize complexity and shall appeal to the principle that complexity is the smallest when belief matches truth, $((y_i)_{i \in \mathbb{A}} = (x_i)_{i \in \mathbb{A}})$. As

$$\sum_{i\in\mathbb{A}}\pi(x_i,y_i)\kappa(y_i)-\sum_{i\in\mathbb{A}}x_i\kappa(x_i)$$

represents my frustration, the principle says that frustration is the least, in fact disappears, when $(y_i)_{i\in\mathbb{A}} = (x_i)_{i\in\mathbb{A}}.$

Note: Given $x = (x_i)_{i \in \mathbb{A}}$, minimal complexity is what I am aiming at. It is an important quantity. I will call it entropy:

$$S(x) = \inf_{y=(y_i)_{i\in\mathbb{A}}} \Phi(x,y) = \sum_{i\in\mathbb{A}} x_i \kappa(x_i).$$

Frustration too looks important. Perhaps I better call it divergence:

$$\mathsf{D}(x,y) = \Phi(x,y) - \mathsf{S}(x) \, .$$

To summarize:

- **1:** Events have Truth- and Belief- assignments (*x* and *y*).
- **2:** Events emply effort on my part, $\kappa(y)$ (κ is the coder).
- **3:** Characteristic of my world: Interaction btw. Truth and Belief.
- **4:** Interaction $\pi(x, y)$ gives weight with which I will see a Truth-*x*, Belief-*y* event.
- **5:** World is consistent: $\sum \pi(x_i, y_i) = 1$ when ...
- 6: I must configure devices to enable observation.
- 7: Total effort, complexity, is $\sum \pi(x_i, y_i)\kappa(y_i)$.
- 8: Frustration $\sum \pi(x_i, y_i)\kappa(y_i) \sum x_i\kappa(x_i)$ disappears when Belief matches Truth (and not otherwise).

Can you accept all this? If so, you can conclude:

Theorem: Modulo regularity conditions and a condition of normalization, $q = \pi(1,0)$ must be nonnegative and π and κ uniquely determined from q by:

$$\pi(x,y) = qx + (1-q)y, \qquad (1)$$

$$\kappa(y) = \ln_q \frac{1}{y},\tag{2}$$

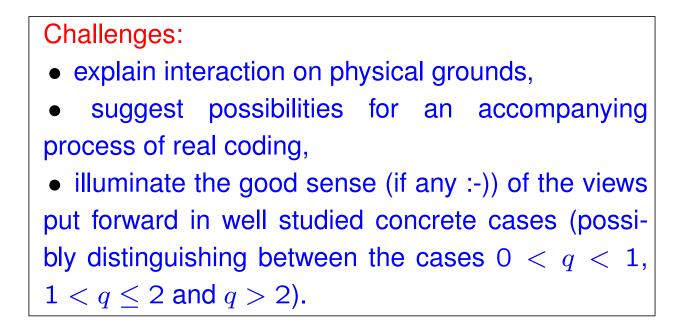
where the q-logarithm is given by

$$\ln_q x = \begin{cases} \ln x \text{ if } q = 1, \\ \frac{x^{1-q}-1}{1-q} \text{ if } q \neq 1. \end{cases}$$

Hence entropy is given by

$$\mathsf{S}(x) = \sum_{i \in \mathbb{A}} x_i \ln_q \frac{1}{x_i}.$$

This is the essence of my contribution. Can *you*, physicists in particular, contribute to illuminate key outstanding issues (or point to already existing relevant results):



If time permits, let us look into the following:

- proof of theorem
- connection with Bregman generation
- relaxing the condition of consistency.

Indication of proof of main result

Functions π and κ are assumed continuous on their domains and continuously differentiable and finite valued on the interiors of their domains. Normalization of κ means that $\kappa(1) = 0$ and that $\kappa'(1) = -1$.

You can exploit the consistency condition to show that, for all $(x, y) \in [0, 1]^2$,

$$\pi(x,y) = qx + (1-q)y$$

with $q = \pi(1, 0)$.

Consider a fixed finite probability vector $(x_i)_{i \in \mathbb{A}}$ with all x_i positive. Varying $(y_i)_{i \in \mathbb{A}}$ we find, via the introduction of a Lagrange multiplier, that f given by

$$f(x) = \frac{\partial \pi}{\partial y}(x, x)\kappa(x) + \pi(x, x)\kappa'(x)$$

is constant on $\{x_i | i \in \mathbb{A}\}$. Exploiting this for threeelement alphabets \mathbb{A} shows that $f \equiv -1$. Then the formula for κ is readily derived. **Bregman generation:** Look at concave generator h_q and associated "Bregman quantities":

$$h_{q}(x) = x \ln_{q} \frac{1}{x},$$

$$\phi_{q}(x, y) = h_{q}(y) + (x - y)h'_{q}(y),$$

$$d_{q}(x, y) = h_{q}(y) - h_{q}(x) + (x - y)h'_{q}(y),$$

$$\Phi_{q}(P, Q) = \sum_{i \in \mathbb{A}} \phi_{q}(p_{i}, q_{i}),$$

$$S_{q}(P) = \sum_{i \in \mathbb{A}} h_{q}(p_{i}),$$

$$D_{q}(P, Q) = \sum_{i \in \mathbb{A}} d_{q}(p_{i}, q_{i}).$$

-compare with "interaction quantities":

$$\begin{aligned} \pi_q(x,y) &= qx + (1-q)y \text{ (interaction)}, \\ \kappa_q(x) &= \ln_q \frac{1}{x} \text{ (coder)}, \\ \xi(x,y) &= y - x, \text{ (corrector)}, \\ \Phi_q(P,Q) &= \sum_{i \in \mathbb{A}} \pi_q(p_i, q_i)\kappa_q(q_i) \\ &= \sum_{i \in \mathbb{A}} \left(\pi_q(p_i, q_i)\kappa_q(q_i) + \xi(p_i, q_i) \right), \\ \mathbf{S}_q(P) &= \sum_{i \in \mathbb{A}} p_i \kappa_q(p_i), \\ \mathsf{D}_q(P,Q) &= \sum_{i \in \mathbb{A}} \left(\pi_q(p_i, q_i)\kappa_q(q_i) - p_i \kappa_q(p_i) \right) \\ &= \sum_{i \in \mathbb{A}} \left(\pi_q(p_i, q_i)\kappa_q(q_i) - p_i \kappa_q(p_i) + \xi(p_i, q_i) \right). \end{aligned}$$

Here, ξ is the corrector introduced so that the Bregmanand interaction- quantities are synchronized. Indeed, then the individual quantities coincide, in particular,

$$\pi_q(p_i, q_i)\kappa_q(q_i) + \xi(p_i, q_i) = \sum_{i \in \mathbb{A}} \phi_q(p_i, q_i).$$

Note that the corrector is independent of q. When seeking further physically founded explanations for the whole set-up it may well be important to take the corrector into account.

Quantities written out:

$$\Phi(P,Q) = \frac{1}{1-q} \left(-1 + \sum_{i \in \mathbb{A}} \left(q p_i q_i^{q-1} + (1-q) q_i^q \right) \right),$$

$$S(P) = \frac{1}{1-q} \left(-1 + \sum_{i \in \mathbb{A}} p_i^q \right),$$

$$D(P,Q) = \frac{1}{1-q} \sum_{i \in \mathbb{A}} \left(q p_i q_i^{q-1} - p_i^q + (1-q) q_i^q \right).$$

Relaxing the condition of consistence: If we only assume that π is sound, i.e. that $\pi(x,x) = x$ for $0 \le x \le 1$, then other forms of interaction may leed to Tsallis-entropy as well. This happens with

$$\pi(x,y) = x^q y^{1-q} \,.$$

Thus, many quite different forms of interaction may give the same entropy function. But of course, the complexity- and divergence-functions will be different.

References in brief:

• Havrda and Charvát (1967): first appearence in the mathematical literature

• Lindhard and Nielsen (1971) and Lindhard (1974): first appearence in the physical literature

• Tsallis (1988): well known (:-)) take-off point which triggered much research and debate.

As recent contributions relevant for the present research, I mention Naudts (2008) and my own contribution from (2007).